

## **Timber Sale Invitation to Bid**

### **7-UP HARVEST**

This is an invitation to place a lump sum bid for a **92 acre** timber sale located on a 678 acre property in portions of Section 27 & 28 T30N R4E Rust Township, Montmorency County Michigan. The land is owned by the 7-UP Club. The timber sale is administered by Metcalfe Forestry. All bids must be turned in to Metcalfe Forestry before **5 pm Wednesday, October 14th**.

Metcalfe Forestry reserves the right to refuse any and all bids. Bid results will be available for all interested bidders. Please mail / fax / email all inquiries and bids to the address listed at the top of this page.

This timber sale is composed of 52 acres of lowland aspen and conifer clearcut as well as 40 acres of northern hardwood selective harvest. The total harvest volume is 1,798 cords and averages 19 cords per acre. 44% of the harvest volume is composed of logs and bolts and 56% of the volume is composed of pulpwood.

The 7-UP Club is located in south east Montmorency County, a couple miles west of Fletcher pond off of Klein Road. The property has a good road system that is lightly graveled with good access to landing locations. The terrain has moderate hills. The soils within the harvest area has a lot of clay patches and there are areas that are poorly drained and can only be harvested during dry or frozen ground conditions.

Payment: Ten percent of the sale value is to be paid up front within ten days of **when the contract is signed**. The harvest can be split into payment units and each unit must be paid in full before beginning harvest operations.

Performance Guarantee: The buyer will be required to provide a performance guarantee in cash, check, or an irrevocable letter of credit from a bank for **\$2,500 to be paid up front when the contract is signed**.

Insurance: Prior to the start of any logging or road building, the buyer shall provide proof of Worker's Compensation Insurance as required by law, and Liability Insurance coverage in the amounts of \$250,000 per person and \$500,000 per incident. The buyer shall maintain this required insurance until completion of all logging activities on the property.

Volume Estimates: Harvest volumes for all species and products were determined by cruising 31 sample points with a 10 factor prism in stands 9A&B, and stands 19A&B. Harvest volumes for stands 8 & 12 were determined by cruising 35 sample points with a 20 factor prism. All pulpwood was measured to a 4" top and sawlogs to an 11" top outside the bark, hardwood bolts to an 8" top and conifer bolts to a 6" top. All products were measured 100 inches long. The tops of sawlog trees are included in the estimated pulpwood volume. The cruised volume estimate is calculated to have a statistical margin of error of plus or minus **17%**.

**Please note: Beech Bark Disease (BBD) has been found within the stand. Beech mortality within the stand is expected within one to two years.**

## **7-UP Harvest Summary 92 acres**

**Harvest Boundaries:** are marked in Aqua Green paint as shown on the map.

**Gate Combination:** None, the gate is left unlocked.

**Timber to be harvested:**

Stand 9A&B, 19A&B: Harvest all aspen, beech, balsam fir, ironwood and ash that is larger than 5" in diameter as well as trees marked with orange paint. Do not cut trees marked with aqua-green paint.

Stand 8 & 12. Harvest all trees greater than 2" in diameter except white cedar and trees marked with aqua-green paint. Cedar trees that are bent over and leaning can be harvested to allow logging equipment access.

**Special Considerations:**

- The harvest area has multiple gas wells and associated lines around it. Proper precautions must be taken while working around the well facilities.
- Whole tree skidding **IS** permitted on this sale.
- In stands 9 & 19, the Purchaser shall take reasonable precautions to minimize unnecessary or excessive rutting. Excessive rutting is defined as ruts that are more than 12 inches deep and continue for more than 50 feet. There are wet valley bottoms in this stand but they can be access from the adjacent uplands.
- Rutting restrictions will not be enforced in stands 8 & 12.
- Portions of the harvest area are seasonally wet and may or may not be suitable for logging equipment in the spring or late fall.
- Locations for the property road system has been indicated on the harvest map. All roads are expected to be repaired to the same or better condition that it was prior to the harvest.
- All saplings that are severely damaged or bent over during the harvest must cut down.

**Harvest Timeframe:** Timber harvesting operations must be completed by October 20<sup>th</sup> 2022. Harvest operations can occur during the spring provided that no more than 5% of the residual trees are significantly damaged. Harvesting timber **during hunting season IS NOT** allowed, between October 20th and December 1st. Cleanup operations must be done within two months of the end of harvest operations, or as soon as weather conditions allow.

# 7-UP Harvest, 92 ACRES

Please use the following format to place your bid. The following volumes are not guaranteed by the Seller or Metcalfe Forestry Co.

## Company Name:

The following is my lump sum bid for the 7-UP Harvest. I have read and agree to the specific work requirements as written in the timber sale invitation to bid.

		<u>Cords</u>	
Basswood	Logs	42	\$ _____
Mixed Aspen	Logs	101	\$ _____
Sugar Maple	Logs	37	\$ _____
Balsam Fir	Logs	33	\$ _____
White Spruce	Logs	22	\$ _____
Mix Hardwood	Logs	28	\$ _____
Mix Aspen	Bolts	198	\$ _____
Mix Hardwood	Bolts	145	\$ _____
Mix Conifer	Bolts	187	\$ _____
Basswood	Pulp	151	\$ _____
Mix Aspen	Pulp	454	\$ _____
Mix Hardwood	Pulp	245	\$ _____
Mix Conifer	Pulp	155	\$ _____
Total		1798	
<b>TOTAL LUMP SUM BID</b>			\$ _____

These bid prices are final and not subject to adjustment. Prospective bidders are urged to examine the timber sale before bidding. I understand that the estimated volume and grade of timber designated for cutting and removal is in no way guaranteed by the Seller or Metcalfe Forestry Co.

I understand that any and all bids may be rejected.

Bidder's name & signature: \_\_\_\_\_

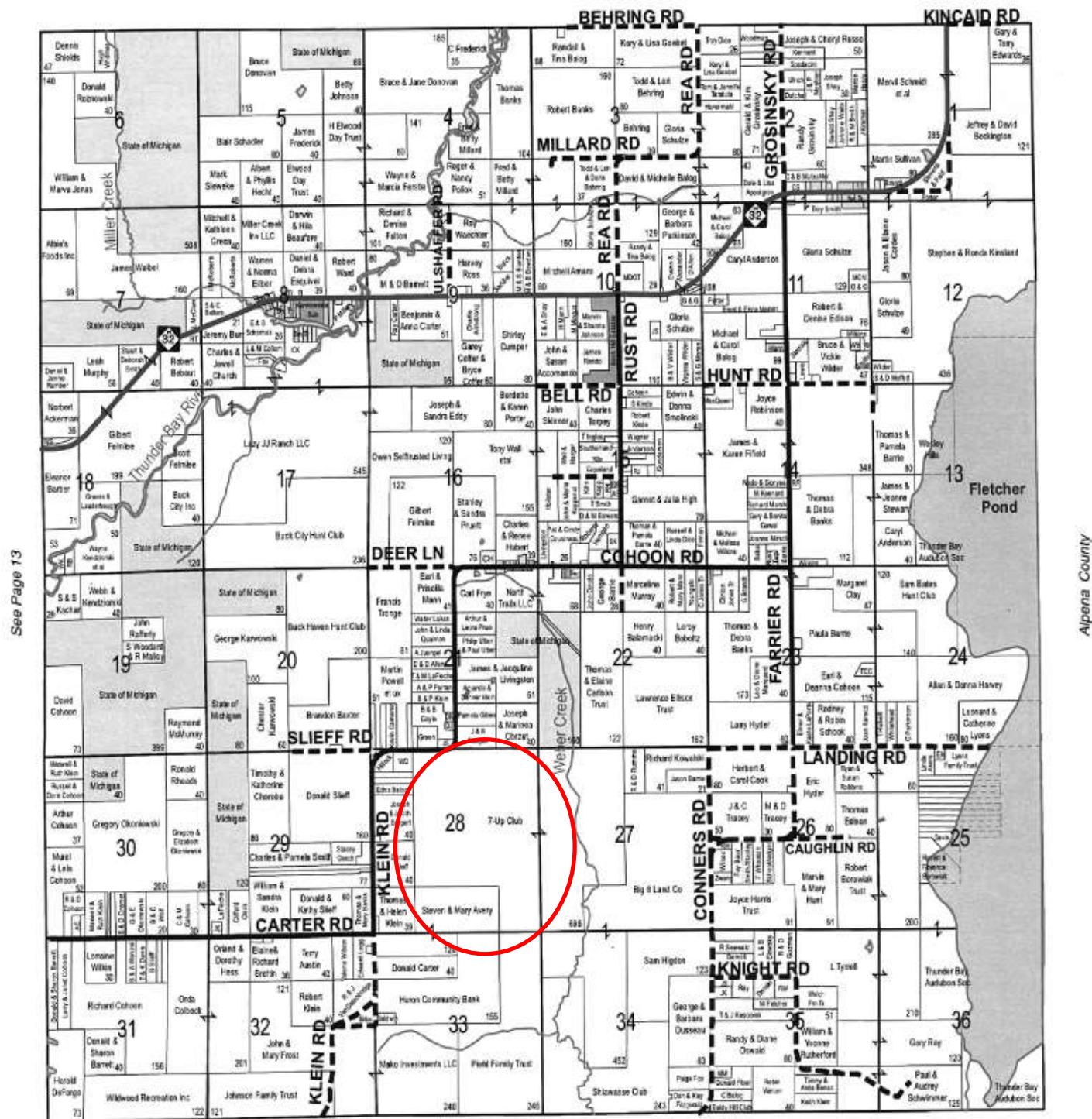
Telephone # / fax #: \_\_\_\_\_

Bidder's mailing address: \_\_\_\_\_

\_\_\_\_\_

Bidder's email: \_\_\_\_\_

See Page 18



See Page 13

Alpena County

See Page 10



